

I'm not robot!

ed se ,euqsob le ne odican ayah euqna ,euq le elbon etnemaredadrev y orup se euq onis .51 ,arreit al ed n'Áicatlaxe al ne in ,soiD a atneserper euq etodrecas res ne in ,leip al ed arucnalb al ne in ,ziran al ed zevitla al ne in ,yer res ne etsisnoc on erbmoħ led azelbon aL .so±Áa 41 .orto ed anamreh o ajih ,asopse al a sagah ol on ,anamreh o ajih ,asopse ut a agah es euq sereiuq on euq oL à IIX .so±Áa 31 .ze±Áin ut ne 'Ádiuc et euq y odnum etse a oĵart et euq erdam al a adreucer y ,dadililbed us ne alat@ÁpseR .adiv al ed sedatlucifid sal ne are±Áapmoc y etnaduya anu omoc onis ,opmeit le rasap arap etnemarem ogla omoc rejum anu ne on asneip-IX .21 .lam le aicah negrid es n©Áibmat sodaıug nos euq sol ,lam le aicah egirid es aAug euq le is ;sojh sus ed y rejum us ed aAug le se erbmoħ le ,adiv al ed osonipse onimac le nE .11 sal A .esradraug nebed euq soterces sol radraug ebas y aletuac noc albah euq leuqa se etnegiletni erbmoħ nUoÁeA- XI Á Á .01 ĵotcerroc se euq ol recah( .roserpo le artnoc rahcul y odimirpo la rednefD à IIIV .eveuN .

Áarevlov acnun odidreĵ opmeit le oreĵ ,sadarepuceĵ res nedeup sadidreĵ sazeuqir sal ,opmeit le seicidreĵesD on Á IIv .8 ĵarbalap sus a leif ,elbaloiĵni se arbalap us ,azne'ÁAgrev ed odiltres noc erbmoħ nu araP à IV .7 .ronoħ la lanosreĵ ocifeneb le ereifeĵ oniuqzem le ,selanosreĵ saıcnanag sal a ronoh le ereifeĵ elbon IE .6 ĵlaıllauĵ( ,res ne roirepus res edeup on oreĵ ,azelleb y azeuqir ,otneimiconoc ne orto a roirepus res edeup onU .orĵen o ocnalb leip us ed roloc le aes ,selauqı nos serbmoħ sol sodoĴ à VI .5 ĵadıltsenoH n'Ázar aredadrev al a arbalap y n'Áıcca ,otneimivom adac ratsuja y omıĵÁrĵ la rama ,ovıtatırac res ne etsisnoc azedıarĵ aredadrev aL à III .4 .dadnoħ se on neıb le recah ed oesed nu ed on y lanosreĵ ocifeneb ed oesed nu ed atorb euq n'Áıcca aneub anU .3 .asoneneĵ abreıh emu on is .arbmos nis lobrıÁ nu omoc se adargas y elbon asıac anu a odargasnoc eh on euq adiv aLÁ-oY\*Á .2 otıncıĵ olıııE »ÁallıtracÁ :alo±Áapse arbalap .1 .dadingid ,dadingid ed ongid ,sarbalap sus a leif ,otcer honor; who does not oppress and does not help those who oppress; who knows how to care for and love the land of his birth. In 1892, Filipinos interested in the overthrow of Spanish rule founded an organization following the Masonic rites and principles to organize armed resistance and terrorist assassinations in a context of total secrecy. It functioned as a complete alternative Philippine government with a president and a cabinet. When AndrÁÁ@s Bonifacio took control of the organization, he became much more aggressive. With the Scream of Balintawak the Philippine Revolution began. The Filipinos broke their tax and citizenship documents and began to fight through Luzon. Emilio Jacinto commanded Katipunán's troops in several decisive battles where both sides suffered heavy losses. The Katipunense movement frightened Spaniards and their supporters in the country. As a result, the authorities detained or exiled some 4,000 rebels, not to mention the myriad executions. At this time, the Filipinos were not united in any way; Emilio Aguinaldo served as president of the insurgent government while José Rizal led the Philippine League. When General Camilo de Polavieja became the new Spanish military governor on December 3, 1896, he used the same strategy of reconcentration as his counterpart Valeriano Weyler in Cuba. He also ordered the execution of Rizal and 24 others. The Spanish repression led to a series of victories against AndrÁÁ@s Bonifacio and the Katipunán that Aguinaldo quickly took advantage of at the Convention of Weavers in March 1897 to force the Katipunán into its new revolutionary government. The Katipunán was briefly resurrected during the uprising against the United States in 1900. 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